

**ADVISORY COUNCIL MEETING AGENDA**

**TUESDAY SEPTEMBER 30, 2014**

**10:30 – 12:00 P.M.**

**CROSS OFFICE BUILDING - ROOM 300**

**DIAL-IN: PLEASE LET MARY LABBE KNOW IN ADVANCE IF YOU WANT TO  
DIAL IN AND SHE WILL CHECK THE AVAILABILITY**

**877-455-0244 CONFERENCE CODE: 7166877328**

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1. *Call to Order*
2. *Introduce Jeremiah Westbrook (Maine State Troopers Association)*
3. Approval of Minutes (Tuesday September 16, 2014)

**Old Business**

- A. Review of Plan Consolidation – Tom Coughlin
- B. Plan Consolidation “Best in Class” Vote
- C. Announce Co-Chair (Labor)
- D. Solicitation Protocol – Hand out policy

**4. New Business –**

- A. Public Service Announcement (Week of 10/19/2014–10/25/2014) – Kurt Caswell

5. Adjourn